AN ACT

ENTITLED, An Act to repeal certain provisions related to the reporting of livestock contracts.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 40-15A-1 be amended to read as follows:

40-15A-1. Terms used in this chapter mean:

- (1) "Animal Industry Board" or "board," the Animal Industry Board of the State of South Dakota;
- (2) "Licensed, accredited veterinarian," a veterinarian licensed by the state of livestock shipment origin to practice veterinary medicine within that state and accredited by the federal government for the purpose of issuing interstate certificates;
- (3) "Livestock," cattle, sheep, horses, mules, swine, buffalo, and goats;

(4)

(5) "Livestock dealer," any person engaged in the business of buying, selling, and dealing in livestock from producers or livestock auction markets for resale or shipment within or without the state or for resale in the local market;

(6)

- (7) "Packer," any firm conducting business involved in the slaughter or processing of meat or meat products if the firm is not subject to state inspection;
- (8) "Stocker and feeder livestock," any livestock used for feeding or breeding purposes, except feeder pigs.

Section 2. That § 40-15A-13 be repealed.

Section 3. That § 40-15A-14 be repealed.

Section 4. That § 40-15A-15 be repealed.

Section 5. That § 40-15A-16 be repealed.

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Section 6. That § 40-15A-17 be repealed.

Section 7. That § 40-15A-18 be repealed.

Section 8. That § 40-15A-19 be repealed.

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An Act to repeal certain provisions related to the reporting of livestock contracts.

I certify that the attached Act originated in the	Received at this Executive Office this day of,
SENATE as Bill No. 164	20 at M.
Secretary of the Senate	By for the Governor
President of the Senate	The attached Act is hereby approved this day of, A.D., 20
Attest:	
Secretary of the Senate	Governor
	STATE OF SOUTH DAKOTA,
Speaker of the House	Office of the Secretary of State
Attest:	Filed, 20 at o'clock M.
Chief Clerk	
	Secretary of State
	By
Senate Bill No164_ File No Chapter No	Asst. Secretary of State